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THE
MISSIONARY LINK.

VOL. XVII.

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No. 4.

THAT the interest and observances connected with our Twenty-fifth Anniversary were not without power and life, appears from the fact that already, out of many recent applications from those willing and anxious to enter upon our foreign work, several young ladies have been "accepted," and expect to start in the early autumn for their distant posts.

Work to be done abroad, far beyond the strength of our present staff; Workers ready for the field of labor; What remains but consenting will, earnest purpose, faithful, even consecrated toil at home, to achieve a definite result and complete a perfect circle?

The present number of the LINK must, therefore, by the force of circumstances, go out bearing One Message, thank God, not of blight or failure, but a message of encouragement, yet of entreaty, that what is needed to sustain the growing work be promptly and generously given.

Our foreign letters will be found to contain many pleasant and touching allusions to the various gifts sent out last year in the Christmas Boxes.

FOREIGN DEPARTMENT.

INDIA—CALCUTTA.

THREE BELOVED PUPILS.

Letter from Miss MARSTON.

I HAVE one long day's work before me when I go to Bagh Bazaar, and have something to tell you of my work here, which, I am sure, will interest you. Do you remember Shunderie, who was converted from Hindooism eight years ago? She was not baptized, as I would not urge it, but advised her to go to her husband at Lucknow and bring her Christian influence to bear upon him. This she did, and put herself and little daughter under the instruction of missionaries there. She told me, in one of my visits to Lucknow, that she and her daughter prayed together twice every day for the conversion of her husband, and she felt sure he would eventually come out on the Lord's side. Now, they have returned to Calcutta, and I was sent for to teach them again. It was a happy meeting, indeed. Pun Rozene, the little daughter, clung to me most affectionately, caressing my hand and saying, "This is my own 'mem.'" I shall have a wonderful field of work here. I think the family does not number less than seventy or eighty. They live in a palace, the grandfather having been a Raja. Shunderie's parents are both living; dear, gentle people, but they are rigid Hindoos. The old mother came and sat down outside the door while I was giving the lesson. I went to her and put out my hand, but she would not take it. I said "Moila"? (not clean). She looked grieved, and said, "It is very clean and very white; but you are a Christian, and I cannot touch you." I have not many such cases, and those who have been the most careful to avoid any contact, now not only take my hand, but hold it. The present Raja is Shunderie's uncle. I have not yet obtained entrance into this part of the palace, but I hope to see them to-day. There are many

women and girls there who should be reading ; and if I cannot teach them to read I can teach them hymns, and when they have learned one, they are always eager to learn more. On my last visit there I had an American missionary with me, just from home, on her way to Assam. She had heard much of Zenana work, and wanted to see something of it, so I took her with me to Shunderie's. Coming out we passed the god's house, which is a very imposing one. Miss M. was so anxious to go in, that for once I consented. The building was quite empty. We were told the god was asleep in an ante-room, and were taken to look at him through a window. A small marble bedstead, about a foot square, was in the centre of the room, covered with a crimson satin quilt, underneath which reposed the god. It was a literal bowing down to wood and stone, for this god was only a small, black stone, impersonating Sieva. On Puja day he is brought into the god's house, and after being fed on curry and rice, crowds of men, and afterwards women and children, come for worship. We are often asked why we are not more in earnest ; and, looking at the matter from this stand-point, I do not wonder at the question, believing, as we do, that 300,000,000 souls are ignorant of the way of life. I wonder that our days are not given up to incessant labor and our nights in prayer.

My little widow is again in deep sorrow. I think I have told you she did not marry, as I so earnestly hoped she would ; the man's courage failed him at the very last, owing, probably, to the opposition of his family. When I was last there her mother was supposed to be dying, and my pupil was not at home, having been sent to the house of her aunt until the sad end was over, for they did not want her there when her mother's body was sent to the ghat. She has been sorely afflicted ; husband, sister, father and mother, all have been taken in three short years. Oh ! if she did but know, by blessed experience, of that Friend who sticketh closer than a brother. How earnestly we should pray that He will manifest Himself to her as a loving Father, and that she may find

comfort and rest in Him. Just before Christmas she was in a very low and miserable state, refusing to read, and I felt that I must make an effort, if possible, to awaken some interest in her. So the day before Christmas I carried her a Christmas letter, which we were distributing in our zenanas, containing a tract called "The Wonderful Birth," and a card with a verse of Scripture in the Bengali text, and last, but not least, a DOLL, beautifully dressed, which had come all the way from America for her. I think the dear friends in New York who spent one evening last winter in dressing these dolls would have felt repaid if they had seen the pleasure this one gave. The girl's eyes brightened, and she looked as if she had never seen anything half so lovely; and I would say here to the friends at home, who may sometimes feel weary with all the labor of preparing boxes for India, to think of this pupil, who is one of the hundreds of little ones in the isolated zenanas of India. Think of her and take courage, and *go on with your labors of love*, for in due season you shall reap if you faint not.

And now, one word of Motee. She was married last July; it was hurried up between my visits, and I knew nothing of it. The poor child spent the day in tears, and begged I might be sent for; but her father would not do this. While the dear child is allowed to read and visit me occasionally, I do not feel that I have wholly lost her. Not long ago I brought her home and kept her through the evening, that she might be present at our native teachers' party. There were between seventy and eighty, including their husbands. A most delightful evening it was. We had quiet games, Jack Straws, puzzles and picture books to be looked over, a profusion of Bengali sweets and tea, music in Bengali and English tunes, and addresses by Dr. Thoburn, and Mr. Payne of the London Mission, in Bengali. Motee entered into all with the keenest enjoyment, and when we knelt in prayer, she knelt too, with bowed head and closed eyes. I longed to know if she realized with whom she was communing; that One was there who knew all her desires and could give His infinite help to

supply all her needs. We have often talked of this as we sat together, and I have felt at these times that she did know that the Lord was present—"standing quietly by in the shadows dim, smiling, perchance, in the dark to hear our low, sweet talk of Him." I do ask your earnest prayers for these two dear girls, the one desolate in sorrow, the other exposed to all the temptations of a luxurious Bengali life. We cannot doubt they are precious in His sight. Oh! let not one of these be missing in the day He counteth His jewels because of our neglect.

Lately I attended a meeting of missionaries at the Dalhousie Institute; a large gathering, including many Bengalis. Our good Lieutenant-Governor, Sir Rivers Thompson, presided at the meeting, and took occasion to express his continued and increasing interest in all mission labor. He spoke of the trials and difficulties missionaries encountered here more than in any other field of labor, owing to the tyrannous rule of caste; but he also spoke hopefully of the change which is coming over India in this respect, and drew a very encouraging comparison between the state of the country now and twenty years ago. In conclusion, he spoke of the mighty effort being made throughout India by Christian missionaries, working under one banner, to gain one end, even the evangelization of the land in this noble and glorious work. I have only time to mention one incident given by Dr. Bauman. In a village adjoining Calcutta a Sunday-school had been opened for boys, and they were expected to bring a pice every Sunday for the mission box. One boy had been very regular bringing his pice, but suddenly stopped, and brought no more. After awhile the Doctor asked him the reason. He said, "Sahib, I used to steal my pice to bring to the mission box, but since I have learned the Ten Commandments I can't steal any more, and so I have no pice to bring." Oh! what a wonderful testimony to the power of truth in the hearts. Many a boy living in Christian lands may take an example from this heathen child.

A SEEKER FOR THE LIGHT.

Letter from Miss HOOK.

A LITTLE girl nearly a year ago came to us, whose family was not very high caste Hindoo. Most of her life she had had a step-mother, who, having children of her own, regarded the step-daughter as an encumbrance and treated her accordingly, and the child's life early became saddened with the feeling that she was a useless and unloved member of the household. At length a husband was procured for her, and her betrothal took place, but when the time arrived for her to be sent to her father-in-law's house, her own father, who seems to be one of the indifferent kind, put off sending her, and when after a time she was sent, the husband was angry at the delay and refused to have her. After that the mother became still more unkind, often telling her to be off and shift for herself. At such times she would seek shelter in some neighbor's house until the storm had blown over and then return. She often saw little girls, with book in hand, going to a school we have in that locality, and longed to go too and learn something, but the silent little girl never seems to have given expression to the yearnings of her lonely heart. One day her mother with unusual severity drove her off, and she thought to herself, "This time I will go to the Christians"; and sought refuge with a poor family, who kept her several days and then sent for her father to take her home. But he replied, "How can I take her into my house after she has eaten and drunk with Christians?" and so her father's doors were closed upon her, and her new friends, grown hard with the struggle to keep the wolf from the door, told her they could feed her no longer. She went out and walked about the streets, not knowing what was to become of her. She did not know that she had a Father watching her all the time, of whom she was afterward to learn. When she became tired she sat down by the side of the road. Night was approaching and she knew not where to go. Soon two evil old women came to her and asked her to

go home with them, but the child well knew that their steps led down to the bottomless pit, so she refused. Then came along another woman, who, by the dress, she knew to be a lady's ayah, and she begged her to take her home with her. The ayah consented, took her home and kept her all night. The child told her she wanted to go to school and learn to read, upon which the ayah said that her mistress taught in a mission school, and in the morning she would take her to the lady. Now, that lady was one of our Missionaries, and lived in that neighborhood, and after keeping the child a few days, and on making inquiries finding her story true and her father refusing to take her home, she brought her to us. Of course, we then had no proof that she was not a very naughty girl and might not teach some bad lessons to our young teachers, whom we were in every possible way shielding from all taint of evil, so we sought admittance into the Converts' Home in Barrackpore.

A few words about this institution will not here be amiss. It was opened a few years ago by a lady connected with the Church Mission Society, whose long experience in mission work taught her the great need of a home to receive those who come out from Hindooism. It is a boon to all missions, for by the payment of a fee all can put in their candidates for baptism, and they are instructed in the way of salvation, are surrounded with all those influences which tend to a holy living, and are assisted to get the education required to fit them for teachers, so that they may finally earn their own living. It is in a station an hour from Calcutta by rail. There are two bungalows, shaded by trees, the gardens bright with flowers and the grounds large enough for them to walk in and not feel themselves prisoners, though they may not go beyond. The quiet is scarcely disturbed save by the singing of the birds. In that sweet spot our little Kamani has been cared for and gently led in the right path. Three English ladies reside with them, and those who have been there long enough go with the missionaries to zenanas. The Home has been greatly

blessed to many from heathenism, and the mission has prospered much in that district. When Kamani had been there six months she could read in the Testament quite well, and she became anxious to be baptized. She asked for prayers in their meetings, and also wrote to us to pray that she might be obedient, become a child of God, and a teacher. She was under probation still three months longer, and then baptism was administered to her. Two of our number, a clergyman and several other ladies went from Calcutta. Two boys were baptized at the same time. It was an impressive service. The charge was solemn, and the restfulness and quiet of the place all tended to make one realize that God was in the midst, and I felt sure that the little girl He had in so signal a manner guided thus far, He would sanctify and use in His vineyard in some important place, and in the end take her to His own bosom.

The work is going on vigorously. Children are pressing into the schools, and the cry for more teachers becomes louder every day. Good ones are very difficult to find, and the funds furnished me scarcely warrant my engaging more. Will not more kind Christians offer to support teachers in Calcutta? Sixty dollars yearly will do it, and it will be a very substantial way of helping on the work.

During the past year there has been a revival of Christian literature. New books, papers and tracts have been written, and an immensely large number of the old ones have been sold and distributed. The Hindoos on their side are very active, and it behooves us to be up and doing. If we are teaching women to read only to be better acquainted with their objectionable books, we are helping Hindooism as much as Christianity.

Miss Hook writes that china are more acceptable than paper dolls, which the children do not appreciate in Calcutta. On the other hand, Miss GARDNER tells us that paper and also light haired china dolls are most welcome in Cawnpore. So, dear friends, send all your hearts prompt.

INDIA—ALLAHABAD.

TRYING TO OBEY CHRIST.

Letter from Miss LATHROP.

THE young daughter of a woman who was baptized in July, we have been able to free from a marriage engagement to a Hindoo, and I shall send her to Calcutta, to our school, in a few days. I have been troubled over her, lest we be obliged to allow her to remain a Hindoo, when it was her wish to be baptized. A Bengali woman of high caste, who years ago was in school here, and then wished to become a Christian, sent me word a few days ago that her conscience would no longer allow her to remain a Hindoo in name. She said she found in her Bible that Christ's command was, that His disciples should be baptized and *commune together*. A brother, in whose house she lives, as her husband is in an insane asylum, has persuaded her to wait, and I do not know what the result will be. A great stumbling block with her is the fear that she may regret the step, when once taken, and there will be no way of return. I feel sure she is a Christian, and wish she could see this as it truly is, a device of Satan to keep her from acknowledging Christ.

One of our school teachers, whom we think a true believer, and kept from baptism by her family, is very ill. I am anxious lest she is not going to be better, and more anxious for fear her friends will persuade her, in her pain and weakness, to resort to heathen rites for help.

A few hours ago I was sitting in a zenana. Three bright young women are learning. Two can read the Bible with ease, and do read it with evident pleasure. A little daughter of the home is in a school we have for high caste Hindoo girls. She was home to-day, and it was very pleasant to hear her repeat the Bible texts she learned in school. I was glad to see the woman able to prompt her when she faltered. "The entrance of Thy Word giveth light."

INDIA—CAWNPORE.

AFRAID TO BREAK CASTE.

Letter from Miss A. J. ROBERTS.

WE tried last Christmas to get the children of the Mahomedan schools to come over to the Mission Home, as the Bengali and Christian children did, and receive their little gifts from a Christmas tree. The children were pleased with the proposal, but their friends would not allow them to come. This was the first time they had been asked, and the people have very strange fears of what Christmas might do to them and to their children. The idea that religion is a thing of the heart is a very difficult one for them to conceive, and there are neighbors always at hand to tell them that the Christian teachers will in some way break the children's caste, and that will make them Christians. Sometimes our women tell us how neighbors and friends tried to frighten them out of their intention of asking us to their houses. When they first spoke of it, one of my Hindoo pupils told me that she first decided to ask a Christian teacher to visit her because she was anxious to learn to knit, and a friend who knew knitting did not seem willing to impart her knowledge. This made Janbri determine to risk her caste and other precious matters by calling us in, though she had before shared the fears of her friends with regard to us. She could read and write Hindi pretty well before we became acquainted with her, as her mother had taught her, and she has since not only been improving her Hindi, but also commenced Urdu and English, besides learning knitting and fancy work as much and as fast as I can teach her.

CENSUS OF 1881 IN INDIA.—124,000,000 of women; of whom 21,000,000 were returned as *widows*; of whom were—under nineteen years of age, 669,000; under fifteen years of age, 286,000; under nine years of age, 79,000. All these figures undoubtedly within the appalling truth.—*Dr. George Smith.*

JAPAN—YOKOHAMA.

OUR NEW MEDICAL MISSION.

Letter from Dr. ADALINE D. H. KELSEY.

Feb. 20th.—I have given 267 treatments since I came here. I have mostly very hard and tiresome chronic cases ; but all have improved, save one, a case of epilepsy. I have had a case of cancer to operate upon, which was very successful. I feel as though I had no right to myself at all ; I am only God's instrument. When we do a good deed, it goes on in ever widening circles *forever*. We live for the good that we can do. We just ask Him to take us and use us as His instruments to bless the lives of others ; and He does it so sweetly, so quietly and so well. I am very happy in my work here, and was invited by a native physician to see two of his patients in consultation, and subsequently he kindly offered to let me treat all of his patients at his place regularly ! I said, "Oh, no, thank you ; I am too busy." I have quite as many patients as I want until I know more of the language. There will be missionary work enough to be done in Japan for the next fifty years. If you could take a walk with me and see the moral depravity lying all around loose as it does here, you would understand Japan's great need. The great need of this people is for a higher moral standard, which they can never have without Christianity.

A TRIBUTE TO OUR WORK.

March 22d.—The school numbers about eighty pupils, and more are coming. It is an old established, well known school, of high standing. Only a few days ago a Japanese gentleman came with a bevy of girls from Tokio. The wide-spread, far-reaching good this school has done to Japan can only be known at the last day ; but to even a stranger like myself, it is apparent at first sight, and is seen to be immense. Some of the graduates will soon be ready to begin the study of medicine, and I am so glad of that. Mrs. Pierson is a host

in herself; but I fear she is doing too much. She holds four regular prayer meetings during the week, in Japanese, besides irregular meetings, where she is needed to help, and her meetings never grow cold or languish for lack of spiritual interest, but are fully attended, and great blessings result. Besides all this, she teaches the Bible women and visits with them from house to house, when occasions require. Our Mission has most remarkable workers here, for which I thank the Lord, and beg Him to send us one more—just one more—so that we may keep these already here a little longer by making the work a little easier for them.

STEADFAST CONVERTS.

Letter from Mrs. PIERSON.

March 22, 1886.—This afternoon I went out with the intention of calling upon two Japanese women with whom I have been acquainted for several years. They are mother and daughter, and were converted from idolatry into the worship of God during the late revival. The mother is an elderly woman, gentle and refined, with a face of intelligence, but characterized by an expression of deep sadness. At the time of their conversion they were dependent for maintenance upon a son and brother. He was an unbeliever, and very erratic in his movements. Before the summer vacation we lost sight of them, and as they had removed to other quarters, we knew not where to seek for them, and we missed them from religious services and assemblies. Our Bible women did not relinquish their purpose, but continued to inquire and search for them, and their diligence was at last rewarded with success.

The woman and her daughter had been during those months in circumstances of great want and trial. The young man upon whom they were dependent having married a girl of most unamiable temper and violent will, made their home most unhappy. They were entirely destitute of clothing, their garments having been sold or pawned, a frequent resort

of impoverished Japanese, in order to supply the urgent demand of the present moment. So they were unable to attend church or meetings. Our Bible woman obtained a little sum of money for them from the native Christians, who are liberally disposed, but not in very affluent circumstances. They have rented a small room for them, where they will at least be free from the taunts and petty persecutions of the daughter-in-law. We hope the young woman may obtain some employment whereby she can maintain herself and aged mother. They had *held on to their faith*, still persevering among many difficulties. The younger woman was especially exposed to great temptations, but firmly refused all such overtures. * * After speaking to a few women in the neighborhood, proclaiming salvation free, glad and perfect, I went on my way.

My route was through the native town, in order to visit a merchant's wife, who was also converted during the revival, and who has been sorely tempted by friends and relatives to return to Buddhism, but has resisted, growing, we trust, stronger and brighter in the witness of the Spirit. Adjoining that mercantile house is another, neat and peculiarly attractive, where fine native wares are exhibited for sale. There are no Christians in that house, for all are occupied with the mammon of this world. After reading the Bible and talking to her, we parted. On Saturdays, having no regular appointments, I visit native houses, depending always upon the Holy Spirit for guidance and power. There are frequent and urgent invitations sent to me that some in my corps of Bible Readers may visit different fields where their work is needed and appreciated, but there is so much to be done in Yokohama and vicinity that they cannot be spared.

The present religious aspect of this empire is most significant. A solemn and important crisis seems pending, in which great interests are involved. A day was appointed by the Evangelical Alliance of Japan for prayer and fasting. The object: the outpouring of the Holy Spirit upon this people and the speedy accomplishment of its evangelization.

CHINA—SHANGHAI.

HOPEFUL CASES.

Letter from Dr. ELIZABETH REIFSNYDER.

Feb. 22d.—It is bitter cold to-day, and the wind blowing a perfect gale, yet a number of people have already come, and will wait until one o'clock, our hour, for beginning. I hardly expected to see any one, for, as a rule, the Chinese women do not stir more than they have to, when it is cold. We have ten in the hospital now, and the most of them very sick, and, as the rule, the majority are surgical cases. Last Monday we had the pleasure of discharging, well, a woman, thirty years old, that was admitted in January in an almost dying condition. She was carried here from the village near the large pagoda, five miles distant. I went to see her, but would do nothing in her wretched home. She was carried here, and, before brought in, her husband wanted me to promise she would not die; if I could not do so, he did not want her attended to. I told him that was just as he pleased; the woman was sure to die in her present condition, and so maltreated already that blood-poisoning, if nothing else, would likely cause her death. I told him we would do all we could, and then, if his wife died, we wanted no trouble made around the Hospital. Fortunately, with care, the woman recovered. Her husband paid for her rice while she was here, came to see her often, and was a most grateful man. Certainly I never saw a happier person than he was last Monday when he came with a chair and plenty of warm clothing to take his wife home. Mrs. Kwae, our good matron, talked much and often to both of them concerning the Christian religion, while the last words they heard as they were leaving were from Mrs. Day, who cautioned them about burning incense and worshipping idols, telling them that it was not from that source they derived all the blessings of life and health.

Another woman came to us from the same neighborhood. Last Wednesday, however, we reached the "crowning efflorescence," as our professor of physiology used to say.

Miss Bennett, who happened in, asked if she could help, and I said she might stay and give the chloroform. She was very plucky, never having seen anything of the sort, and very little sickness of any kind, and gave the chloroform for three hours. The woman was twenty-one years of age, and so filthy I am sure that the accumulation of years was on her person. Only to-day have we dared to get off some of the dirt, as she was a very sick woman, yet we would not mind that if she were not so disgusting to take care of. Her own people came for a few days, but, because we wanted them to wash some sheets, they said we were very "fierce." Her husband was washing at six this evening, for when he came here we put him to work.

All the morning we devoted to house patients and making up some preparations. This afternoon we attended to seventy-four. We do not have so many every day, but, no doubt, as the weather gets warmer, the numbers will be larger. You ask me what I need. Well, if any person gives you money to invest, get any of the following items: Vaseline, iodoform, absorbent cotton. Of these three things, more than anything else, we cannot have too much. The old linen we use by the quantities. That rubber plaster and the catgut ligatures sent are very good, and I prize them much. Good unbleached muslin, without any dressing, is also very desirable, and carbolic soap is very nice—soap of any kind, I might say. Towels we are well supplied with.

Feb. 23d.—We had eighty at the Dispensary this afternoon. While Miss McKechnie and her assistant put up one hundred and fifteen prescriptions, the waiting-room was filled, more or less, from one to four P. M., for, as a rule, there are twice as many people as patients. I think fully one hundred and fifty, if not more, were gathered at one time. We were kept very busy, I assure you.

March 1st, 1886.—In February there were 1,110 prescriptions put up, not counting what Miss Burnett has for her school. She uses a great deal of ointment now, as the children's feet are so badly frost-bitten. The Hospital patients

are all doing as well as they can. Eighteen have been admitted since January 1st, while over 1,300 have been attended to at the Dispensary. Considering the Chinese new year, the cold weather, which had to be passed through, we feel we have had no lack of work. Our Bible reader, Mrs. Day, has most attentive listeners in the ward. Just before five o'clock I went upstairs, and found her deeply engaged in conversation with those about her. I told her I thought it well for her to go over the Commandments. One patient was brought to the Hospital, considerably bruised and cut by her husband, who, it seems, had cause for grievance, although I do not sanction his cruel treatment. We have some patients of whom we are quite fond.

One poor little woman, only twenty-four, has abscesses, and we have done all that was possible. She will not be long in this world with the present state of her health, but has been very happy and patient all along, so that we have grown very fond of her. Notwithstanding all our drawbacks last year, we registered 3,129 patients; had 25 in the house; filled 7,388 prescriptions; made 287 visits, and extracted 89 teeth; not to say anything of the minor operations, or, rather, small things, that are constantly coming up.

OUR HOME SCHOOL.

Letter from Miss BURNETT.

WE have an interesting class of girls in the boarding school, If you could see how diligently they study, and how their minds drink in the truths of the Gospel, you would feel that the most effectual way to Christianize China is to carefully instruct the young.

There have been a few changes in the school this year. One of the older pupils has opened a little day school in the native city; another is teaching here. One has married, is living in the country, and comes in often to remain over Sunday and attend the services. These are all Christian girls. Thirteen have been baptized, and others, we believe, are converted.

HOME DEPARTMENT.

An Important Message.

THE time is at hand when we must separate for rest and recreation, and many of our cares and much of our active labor will be laid aside for a season. But though rest may be greatly needed, we must not forget that, while life is prolonged and opportunity given, there will be something to do for the Master wherever we may be.

Will you bear in mind that, while we are resting, the work of this Society must still be carried on? To those who are inquiring what can I do this summer to aid the cause, I would say: In our Orphanage at Calcutta there are ninety-four little girls who have been rescued from lives of degradation, and are being educated as Christian teachers in that land of heathen darkness. Try and interest some one in their behalf who may feel it a privilege to give of her means to educate or support one of these children.

At Cawnpore, Allahabad and Yokohama there are hundreds of children who might be gathered into schools and taught the way of salvation through Christ if we could send teachers to them. Will you not ask others to aid in saving these children?

Can you not make it a special duty to interest those by whom you are surrounded in the Margaret Williamson Hospital for Women at Shanghai? There is little time for rest there. "In weariness and painfulness, in watchings often, in fastings often," our faithful physician and assistant are caring for the souls as well as the bodies of those benighted women who are brought there to be healed. This work is of the utmost importance, and needs your prayers and your aid. In proportion to your efforts it will thrive. Then will you not scatter much seed for this branch of our work?

We hope soon to send several ladies to reinforce our stations. This will involve an expense of \$2,500. We have not the

means to meet this unusual demand. It must be met very soon. Who will be first to pledge aid in raising the needed amount? Pray also for these ladies, that their faith and zeal fail not, and that they may feel that He who has said "Go forward," has also said: "Be strong and of good courage, for the Lord thy God, He it is that doth go with thee; He will not fail thee nor forsake thee."

These are some of the things which you can do this summer to aid this good work which has been given us to accomplish. The responsibility of *doing* is ours. The result lies with Him who has said: "Be ye strong, therefore, and let not your hands be weak; for your work shall be rewarded."

MARIA N. JOHNSON,

Pres. of W. U. M. S.

Our Quarterly Meeting.

AN interesting feature of this occasion was the presence of four missionaries—Miss Goulding, from Japan; our own missionary, Miss Gardner, from Cawnpore; Miss Eberle, who has just given herself to the work, and who will accompany Miss Gardner to India, and Miss Henderson, who was for several years in India. The meeting was held at the house of Miss Doremus, on Wednesday, April 28th, Mrs. Henry Johnson presiding. Miss Doremus read extracts from recent letters given in this number of the *LINK*. Miss Henderson gave a graphic sketch of itinerating work and tent life in the Punjab, varied by incidents in her own missionary experience. Miss Eberle, in a few words, stated the influences which led to her consecration to foreign work; and Miss Gardner brought the meeting to a close by a few earnest words in regard to her future work, and the reinforcements she expected to take with her in her speedy return to India.

The last meeting of the "Light-Bearers' Band," held May 18th at the house of Miss Buck, in Brooklyn, was one of un-

usual interest, as the winter's beautiful work was brought in, together with the contributions of the "Happy Hour Club" and "The Earnest Workers." These two bands of children are the outgrowth of the older Society, and a legitimate result of earnest work among the mothers and sisters.

One touching memorial gift of \$50 was made to the Band by the mother of our former manager, Miss E. Wallace, who died shortly after the celebration of our twenty-first birthday. This amount was found in a hitherto unopened trunk belonging to our earnest co-worker, and, as an expression of her untiring love for our Society, was consecrated to the Band, of which she was such a loyal, devoted member. Do not her works literally follow her?

Circulate the Link.

ABOUT eighteen years ago a lady contributed one dollar to our treasury in the name of her sister, and afterwards placed the LINK containing the acknowledgment in the hands of that sister. Greatly surprised and interested, inquiry grew to interest, and the sister herself became one of our collectors. Persevering and faithful effort has been crowned with success, and if this lady lives another year, she will have collected *three thousand dollars*.

A friend subscribes for the LINK, requesting us to forward it to a lady in another State. Like a seed planted, it was for a time lost to sight, but now, after months, there comes from this friend "a memorial offering for the Shanghai Hospital." Shall not these examples prove types of grander and better work for our twenty-sixth year in this age, which has "fitly been designated the 'mission era' in the history of the Church"?

H. E. B.

THE Rev. Phillip Brooks, of Boston, a very keen and minute observer, says his visit to India and other Pagan countries has very largely increased his confidence in the cause of foreign missions and missionaries.

Gone Before.

DEATH has been busy again in our ranks. We mourn for our Vice-President, Mrs. John Patton, of Philadelphia, who, ripe with years and a glad service for the Redeemer, has passed to her reward. Coming from a long line of ministers of the Gospel—eleven in direct descent—she inherited the gifts and consecration of these godly servants of the Lord. During the days of her husband's ministry in Middletown, Del., Mrs. Patton organized a most successful and energetic Mission Band in our interests, and for years our treasury bore testimony to the stimulus she imparted to these workers. Her subsequent connection with our Philadelphia Branch only deepened her interest, and, as we dwell on her life and work, a deep sense of bereavement comes over us, and we call out with the mourners of old, "Help, Lord, for the godly ceaseth."

One of our managers, Mrs. E. S. Congdon, representing the Society of Friends, was called, May 11th, from a bed of lingering suffering to the painlessness and joy of the heavenly rest. To her the change came so blissfully that she could but exclaim, "If this be death, how sweet!" Those who had the privilege of hearing her tender supplications at our Board meetings could not but realize the deep spirituality of this fervent toiler in the Master's vineyard, whose wealth was devoted to the promotion of every good cause, and whose gentle face carried with its sweet smile a benediction.

Dwelling upon these dear co-workers, we hear them say, "Be up and doing, for the night cometh, when no man can work."

A NOBLE EPITAPH.—On one of the New Hebrides islands in the South Pacific is the lonely grave of a missionary, Rev. John Geddy. A marble slab bears the following inscription :

“When he came here there were no Christians ;
When he went away there were no heathen.”

SUCCESSFUL MISSIONS IN CHINA.—A gentleman in high official position in China thus testifies :

“The ignorance of Christian people at home about this great mission work simply amazes me. The influence of China in the world is destined to be very potent ; and it rests mainly with British and American Christians to say what that influence is to be.”

NOTICES.

We would remind our friends that our President, Mrs. Henry Johnson, is at our Room, 41 Bible House, every Friday morning, to receive any who may desire to meet and consult her in regard to the cause.

OUR prayer meeting has been held this year the third Monday of every month, at 11 A. M., at Room 41, and all our friends are invited to hear our latest mission intelligence, and ask God's blessing on the work.

REPORT OF SILVER ANNIVERSARY.

We have a distinct report of our “Silver Anniversary,” held in Brooklyn January 21st, which is entirely separate from our Annual Report for 1886, and which any of our friends can obtain by calling or sending for it to 41 Bible House.

NEW LEAFLETS.

- No. 30. A SCENE AT THE GHATS, a reprint. Per dozen, 28c.
- No. 31. A SORROWFUL MOTHER, a reprint. Per dozen, 25c.
- No. 77. GIVE AS HE IS ABLE, a reprint. Per dozen, 17c.
- No. 78. FIVE PENNIES, a reprint. Per dozen, 17c.
- No. 79. FROM THE EAST AND THE WEST. Per dozen, 3c.

MISSION-BAND DEPARTMENT.

The Black Mother.

BY MRS. A. S. PAGE.

NOT long ago a friend and I each took a bundle of tracts and went to the most sacred idol shrine in Calcutta, that of the goddess Kali. As we approached the place we were met by several priests, one after another, each trying to persuade us to bestow some silver coin ostensibly as an offering to the idol, but, in reality, as a free gift to himself. They spoke to us in Bengali, but one more forward than the rest tried English. "Do you wish to see our black mother?" he asked me. I told him that I had come to speak about the one true God, who dwelleth in light. So we stepped out of the carriage and walked to the temple through a narrow passage, between two rows of small shops. Here were many petty traders, seated cross-legged, each before his pile of goods. Some sold tiny brass vessels shaped like a canoe, used for pouring out libations of Ganges water before or on the idols; also brass jars, in which the water of the sacred stream is carried to the homes of thousands of devotees, to be administered as medicine both for the mind and body. Some sold garlands of large, bright flowers, to be blessed by the priests, and then worn by the worshiper on his return journey. Others, again, were venders of coconuts, eagerly bought and devoured by weary and thirsty pilgrims. As we passed by, each one called out to us to buy something, and not to go before the "black mother" empty-handed. My thoughts immediately reverted to the old hymn—"Nothing in my hand I bring; simply to Thy cross I cling"—and I told them of the offering the Christian's God desires—"a broken and a contrite heart."

It was difficult, indeed, to get them to listen, seated, as they were, in the avenue leading to their holiest temple, and each one of them having a keen eye to business and profit. As we entered the quadrangle of the temple, we met a number of fanatics returning home after the worship of the goddess was over. They had garlands round their necks, and some of them were clapping their hands as they danced and sang in a very ecstasy of delight. Poor deluded creatures! they thought that they had cast away all their sins and had become pure and holy.

Going Home for Vacation.

BY MISS BENNETT.

OUR school was dismissed for a two weeks' holiday at the beginning of the Chinese new year—a season of great festivity among the Chinese. The weather is bitterly cold, and we feel sorry to see our girls leave their comfortable school for uncomfortable Chinese homes. Our pupils know nothing of the cozy and pleasant homes that are enjoyed in the Christian land of America. Many, if not all, spend their vacation in houses filled with the most wretched poverty and filth, mud walls, mud floors and thatched roofs, without fires, and scarcely any light. Yet home is home to them, and their faces are bright and anxious as they wait for their relatives or friends to come for them. It would please you to see their smiling faces as they go. Many of them carry their little dolls which they received Christmas day, and walk off looking so proud of them, just as our little friends would do at home. I am sure if the Bands who send us dolls for our girls could see how they enjoy them, they would feel amply repaid for their trouble and expense in sending them. The life of a Chinese girl is

very monotonous; they have little to interest and amuse them. They are born, live and grow up in such ignorance. There are no schools for girls in China, as it is not thought necessary that a girl should be educated; hence the missionaries must work for their enlightenment alone, depending upon our dear Christian friends in the home land for support, in what we know to be a glorious work, until China itself shall see the necessity of education, not only for her men, but for her women. Think of what you are doing for Jesus if you can only educate and save one little Chinese girl. I think it would be good to call all our Bands "FAITH WORKERS," because they cannot see the result of their efforts, as they work for Jesus in a far-away heathen land. After all, what have we to do with the harvest time? Christ himself will gather in the sheaves. All the little deeds of kindness, all the little acts of love, He takes note of, and all the little things which sometimes look so very small to us, yet, because they have been performed for the love of Jesus, shall be numbered among the great and glorious deeds of the Christian workers.

"Love Your Enemies."

BY MISS AGNES SUNDER, OF CALCUTTA.

IN one of my Zenanas, I inquired of a pupil if she prayed for her home people. She seemed astonished and said, "Pray for them? They are my enemies." I answered, "Let us hear what Christ says," and read in my Testament. She answered, "I have read that, but it never struck me so before." We had scarcely concluded when another pupil said, "Yes, and here is a text from my book." I was surprised to hear the child repeat and apply the text so well which she had learned.

“Our Gifts to Thee.”

JUST after the preparation of our May LINK we were told of an amateur entertainment given by our “Doremus Band,” in Cincinnati, Ohio, under the skillful and enthusiastic leadership of its head, our Vice-President, Mrs. S. J. Broadwell. The dainty programmes were decorated by members of the Band, who also delighted the audience with their music and recitations. The daily papers thus noticed the entertainment, which resulted in \$270:

“The agreeable interruption permitted by the most rigid churchmen in the middle of the long Lenten fast, and called *Mi-Carême*, was very successfully celebrated at Mr. and Mrs. S. J. Broadwell’s charming home, on Pike Street, last evening. The affair was given for the benefit of ‘The Doremus Band,’ a society of young girls who meet fortnightly at Mrs. Broadwell’s to work for the elevation of the social condition of women in India. . . . Mrs. Broadwell’s beautiful and spacious drawing rooms and library made the admirable audience-room, and were crowded to the utmost. The entire affair was a delight to all present, and must have netted several hundred dollars to the good cause for which it was given.”

“Mrs. Broadwell’s musicale for ‘The Doremus Band’ was the prettiest drawing-room affair of the kind ever given here, and there are few interiors so exquisite to be found anywhere. Every detail was perfect.”

In the January LINK we published the name of a new Band called “*Rope Holders*,” in Germantown, Pa. The following explains the history of this good title:

“We have formed in our church a Boys’ Band called ‘ROPE HOLDERS.’ The odd name is taken from an anecdote of Carey, the missionary. When Mr. Carey made his farewell speech at a missionary meeting, Mr. Fuller said, ‘He talks as if the heathen were in a deep pit and he were going down to save them.’ ‘That is just it,’ replied Mr. Carey, ‘and I’ll go if it is to the centre of the earth.’ ‘Yes,’ exclaimed Mr. Fuller, ‘but who will hold the ropes?’”

BUSINESS DEPARTMENT.**NEW LIFE MEMBERS.**

| | | | | | |
|---|---|---|---|---|---|
| Mrs. John Erving, New York. | | | | | |
| Mrs. Sallie Clellan, by Mrs. H. M. Browne, Louisville, Ky. | | | | | |
| Mrs. John B. Hutchinson, Brooklyn, N. Y. | | | | | |
| Miss Floretta Shields, Laguna, N. M. | | | | | |
| Mrs. F. Randolph Runyon, by Union Mission Band, New Brunswick, N. J. | | | | | |
| Miss Fannie Devan, | “ | “ | “ | “ | “ |
| Miss Mary A. Campbell, | “ | “ | “ | “ | “ |
| Miss Rebecca T. Bergen, by collections of Mrs. M.H. Bergen, Brooklyn, N. Y. | | | | | |
| Miss Amy C. Van Cott, “Light Bearers Band,” Brooklyn, N. Y. | | | | | |
| Miss Ellen Thurston, | “ | “ | “ | “ | “ |
| Mrs. Mary Field Bates, | “ | “ | “ | “ | “ |
| Mrs. Anna I. McCartee, | “ | “ | “ | “ | “ |
| Miss Lillian Milliken, | “ | “ | “ | “ | “ |
| Mrs. Lavinia M. Brown, | “ | “ | “ | “ | “ |

NEW MISSION BAND.

Cheerful Givers of Pilgrim Chapel, Brooklyn, N. Y., Mrs. S. A. Harlow, Pres't.

NEW LEAFLETS.

| | |
|--|-----|
| 2d Edition. No. 30. A scene at the Ghats, by Miss Gardner, per. doz. \$0 | 28 |
| “ “ “ 31. A Sorrowful Mother, “ “ “ “ | .25 |
| Giving Series. No. 2. No. 77. Give as he is able, “ “ | .20 |
| “ “ “ 3. “ 78. Five Pennies “ “ | .20 |
| “ “ “ 4. “ 79. From the East and the West, by Mrs. Pierson, | .03 |

DONATIONS.

We gratefully acknowledge the following donations for our mission stations:

From Drop in the Bucket Band, Morristown, N. J., for Shanghai and the Calcutta Orphanage, boxes of dolls, scrap-books, books, patch-work, cards, etc.

Miss Ella Smyth, Oxford, Pa., nineteen dolls, scrap-book, etc.

Excelsior Band, Crawford, N. J., pictures, six koortas and fifty-two dressed dolls.

Miss Bates, Columbus, O., six dolls, and Miss Fanny P. Bates, Sunday-school class, 150 nine-square basted patches for Calcutta.

Light Bearers' Band, Brooklyn, N. Y., twenty-five jarmars, twenty-five koortas, six dresses for Bible Readers, fifty dolls dressed, fifteen scrap-books, six towels, basted patch-work, toys, slates, bags, etc., for children in Calcutta schools.

Mrs. C. H. Boardman, St. Paul, Minn., three scrap-picture cards for Hospital, eighteen cards, work bags, needle books, patch-work, slate and pencils for Julia Boardman, Calcutta Orphanage.

Miss Frances Seelye, Bethel, Conn., seven koortas, twelve dolls.

Mary E. Hays Memorial Band of First R. E. Church, N. Y., for Calcutta Orphanage, Miss Gardner, fifty-two doileys made by little Annie K. Hays and one table-cover from Miss Stewart, also twenty-six scrap-books and patch-work. For Miss Hook, forty dolls, fifteen jarmars, three teacher's dresses. For Miss Sunder, 180 picture cards. For Miss Ward, Cawnpore, one dozen scrap-books. For Miss Lathrop, Allahabad, forty dolls, eleven koortas, four native teacher's dresses. For Miss McKecknie, Shanghai, one dozen scrap-books. For Mrs. Viele, Yokohama, eighteen scrap-books.

Helping Hands Band, Washington Heights, N. Y., Pictures for Hospital, Shanghai, eighteen koortas, two unbleached suits and one basted spread for Japan.

Mrs. Le Conte, Washington D. C., twelve dolls for Allahabad and Cawnpore, dolls, koortas, work bags, pin cushions, etc.

Large package of books from Miss S. D. Doremus, N. Y.

Miss M. L. Monroe, Southport, Conn., twenty yards calico, six cakes soap, five packages envelopes, two dozen lead pencils.

Mrs. R. C. Nichols, Bridgeton, N. J., for Orphanage and Hospitals, cards and work bags.

We return very special thanks for a box from Albany, containing articles for sale, the work of members of the "Invalids' Auxiliary," in aid of our Shanghai Hospital.

The box contains an infant's blanket, knit skirt, crochet work, knit lace, stockings, socks, a book, also a game, and fancy work, made by the inmates of the Insane Asylum, Mount Plains, N. J.

We clip from some letters accompanying the gifts:

This comes with some crochet work: "Eighteen years an invalid. The work is done under difficulties and pain. I hope for better success than last year with the work for the Master."

And again: "I send to-day a small package that I hope you can find a

customer for. Only wish it was more. Is it not comforting to think it is written—'We are accepted according to that we have?' Yours in Christian service."

And with another package the following: "I send a little package. Perhaps it will bring a few cents. Wish I had more, but, 'such as I have,' etc. I made the rick-rack, sewing up one or two loops in a day. Hoping many may send you more and better, and that you may be blessed in this your effort for the service of Him who laid down His life for us all, I am yours in Christian sympathy."

India.—For Calcutta Orphanage, Young Ladies of Miss Bulkley's School, Tarrytown N. Y., box of prepared work, and ten Gospels, and ten Bibles from Little Mission Band.

Mrs. Buskett, Rolla, Mo., package cards and papers.

Bethany Band, N. J., one doll.

A friend, New York, two scrap-books.

Mrs. Fairthorne, Woodbury, N. J., doll and scrap-books.

Cawnpore.—Mrs. Mitchell, Orange, Mass., twenty-eight koortas.

Woman's Foreign Missionary Society of Emmanuel R. E. C. Newark, N. J., two table-cloths, two dozen napkins, twelve towels, sixty-five cakes of soap, five dress patterns, five suits (made), thirty-seven koortas, picture cards etc.; and from Persis Band Emmanuel R. E. C. forty-five koortas, thirty-eight dolls, 322 patches.

Aftermath Band Church of the Atonement, Brooklyn, N. Y., 142 patches, nine work-bags, four aprons, four dolls' hoods, thirty-three scrap-books, and two koortas, seven dolls.

Miss A. M. Coxe, N. Y., for Miss Gardner, package of scrap-books.

Proudfit Band, Morristown, N. Y., cards for Miss Gardner, and sixty-five koortas.

Mrs. Guyot, Princeton, six koortas for Miss Gardner.

Per Rev. Jas. M. Gray, Boston, Mass., box packed.

Mizpah Band, N. Y., twenty-two dolls, patch-work, scrap-book from Mrs. C. Harmer and twenty-eight dolls, one box pictures from Mrs. J. D. Mairs.

Hillside Band, Coldspring, N. Y., thirty-seven dolls, ten koortas, ten skirts, lace, aprons, etc.

Ladies Foreign Missionary Society, 2d Presbyterian Church, Newark, N. J., thirty-six koortas, twelve skirts, twelve dresses, eight flannel skirts, twenty-five work bags, twenty-five needle books, twenty-five handkerchiefs, twenty-five thimbles, twelve pillow-cases, three dozen towels, two dozen napkins, twelve dolls, sagues, aprons, ruffling, etc.

Miss Lowell's Class, Boston, Mass., package of books.

Calcutta.—Per Miss Brainard, New London Auxiliary, Conn., for Miss Hamilton's School, eleven garments, one doll, patch-work.

Pioneer Band, Brooklyn, N. Y., for Miss Caddy, twenty-four dolls, two dozen wash cloths and cakes of soap, ten work bags, nine scrap-books. From Mrs. S. E. Warner, thirty-five work bags. Miss Woodward, two tea-sets. Mrs. Dauchy, cushions, needles, thimbles, etc. Mrs. S. Oliver, picture cards.

Mrs. Coyle, Washington, D. C., box Berlin wool and patterns.

For Miss Hook's Schools and Orphanage, from H. A. Boardman and Harriet Holland Bands of 10th Presbyterian Church, Philadelphia, Pa., fifty-seven bags, fifty-one dolls, one dozen thimbles and spools cotton, transparent slates, pencils, etc.

St. Louis Auxiliary, box packed for sea, valued at \$105.

Shanghai.—Pittsburgh, Pa., Branch for Miss Bennett's School, toys, patches, pocket-handkerchiefs, night-dresses, tidy, etc.

Miss A. R. Seevers, toy-horse, for Miss McKechnie.

Medical Mission Band, Baltimore, Md., package of linen for Dr. Reifsnnyder.

Miss S. Stevens, Princeton N. J., two pin cushions, two pairs gloves, two dozen handkerchiefs, for Dr. Reifsnnyder and Miss McKechnie.

Mrs. E. B. Monroe, Southport, Conn., for Dr. Reifsnnyder, Hospital, two basted quilts.

Miss M. D. Halliday, Brooklyn, N. Y., for Hospital, books, flannel nightgowns, stockings, slippers, worsted balls, muslin.

For the School, books, eleven baskets, puzzle, blocks, cards, papers, etc.

Mrs. E. Stanislaus Jones, Cecilton, Md., four linen sheets for Hospital, one dozen towels, linen, cards.

Japan.—Miss M. Crosby, N. Y., sewing-box and twelve primers.

Miss E. Coe, Newark, N. J., book for Mrs. Viele, also book for Library.

Anna Hull Memorial Band, Catskill, N. Y., a valuable box containing bedquilts, dolls, books, etc.

"Ready Hands and Willing Hearts," eight Bibles, eight scripture rolls, eight skirts, eight aprons, eight scrap-books, ten flannel skirts, six sheets, six pillow-cases, twelve towels, stockings, note paper, school bags, twelve work-bags, etc.

RECEIPTS of the Woman's Union Missionary Society, from
April 1st to June 1st, 1886.

NEW HAMPSHIRE.

Portsmouth, "One who has left
the Mother Board, but never
forgotten its fostering care," . \$5 00

VERMONT.

Bellows Falls, Mrs. E. W. Ban-
croft, \$1 00

MASSACHUSETTS.

Amherst, per Mr. W. Hamlin,
Treas., First Congregational
Church, \$25 00

Boston, Boston Branch, Mrs.
Henry Johnson, Treas. (see
items below), 1,931 00

\$1,956 00

RHODE ISLAND.

Newport, Mrs. J. I. Bailey, . . \$100 00

CONNECTICUT.

Farmington, Young Ladies of
Miss Porter's School per Miss
S. Porter \$100 00

South Norwalk, Miss Rebecca
Pennel, per Miss E. G. Platt, . 10 00

Wethersfield, "Wide Awake,"
per Miss Virginia Wells, for
milk for children in Japan, . . 2 10

\$112 10

NEW YORK.

Albany, Albany Branch, Mrs. F.
Townsend, Treas. (see items
below), \$153 08

Bridgehampton, L. I., D. M. Mill-
er Memorial Band, per Miss
M. E. Rose for "Addie Hand,"
in Miss Burnett's school,
Shanghai, 33; for LINKS, 2;
for Silver Anniversary Fund, 2, 37 00

Brooklyn, Miss R. B. Anderson,
per Mrs. R. L. Wyckoff, for
Pruyn Memorial Béd in Shan-
ghai, 25 00

Zenana Band of Central Con-
gregational Church, Miss
Lizzie Titus, Treas., for Miss
Willis, Allahabad, 240; for
Hiro Hosono, Japan, 60;
school in Cawnpore under
Miss Gardner, 50, 350 00

"Cheerful Givers" of Pilgrim
Chapel, per Mrs. S. A. Har-
low, for school in Allahabad, 20 00

Rev. and Mrs. Samuel A Har-
low, for San Long, in Miss
Higby's school, Bassein, Bur-
mah, and for Life Member-
ship of MASTER SAMUEL RALPH
HARLOW, 25 00

Mrs. JOHN B. HUTCHINSON, for
Life Membership, \$50 00

"Pioneer Band," Miss Bessie
Wood, Sec. and Treas., . . . 25 00

Mrs. G. C. White, Jr., for edu-
cation of child in Calcutta, . . 25 00

Miss M. Messenger's collection,
in Memoriam (C. M.), 15;

Mrs. Peet, 5; Miss M. Messen-
ger, 5; Miss Peet, 5; Mrs.

Henry T. Cox, 5; Mrs. A. A.
Low, 5; Mrs. M. A. Brown,

5; A. D. Matthews, 5; Mrs.
S. B. Duryea, 5; Mrs. C. A.

Waterbury, 5; Mrs. A. C.
Keeny, 5; Mrs. Gilfillan, 3;

Mrs. H. Morgan, 3; Mrs.
Wm. Wallace, 3; Miss E. M.

Ives, 2; Mrs. W. I. Cornell, 2;

Mrs. Corlies, 2; for LINK, 1, 81 00

Band Light Bearers, Church
of the Pilgrims, Mrs. Robert

A. Burch, Treas., the "Happy
Hour Club," 2.25; H. W. R.

Leach, 2; Earnest Workers,
2.28; Mrs. J. P. Wallace, as

a memorial of her daughter,
Miss Emma Wallace, 50; for

salary of Kushum, 80; for
education of her daughter, 40;

for training assistant to Dr.
Kelsey, 50; for child in

Japan, 50; for child in China,
40; the remainder to be ap-
propriated as the Society shall

see fit. 314 53

Le Roy, Mrs. A. H. Manwaring,
an Easter Offering 10 00

From Ingham University, for
child in Calcutta Orphanage,

per Miss Gardner, 29 40

New York, Miss Leo Smith, per
Miss S. D. Doremus, 5 00

Industrial School of Amity
Baptist Church, per Mrs.

Wm. R. Williams, in memory
of Mrs. Geo. M. Van Derlip,

and for Miss Ward, 30 00

Miss M. L. Ackerman, for
Orphanage in Calcutta, . . . 6 00

Mrs. Christopher Robert, . . . 50 00

Mrs. S. O. Vanderpoel for
"Angel's Band," 20 00

Ladies' Missionary Society of
South Reformed Church, per

Miss S. D. Doremus, 100 00

A Friend, 5 00

Miss A. Van Santvoord, for
Bible Reader in Shanghai, . . 100 00

"Mizpah Band," per Miss Ann
Hays for Miss Ward, 48 00

Invalids' Auxiliary, per Mrs.
W. S. Mikels, W. T. M. for
Hospital by sale of a Cali-
fornia Calla, .50; L. E. H. M.,

| | |
|--|------------|
| .25; Mrs. M. H. F., for training nurse in hospital, 5; J. E. H., 1; E. C. R., 2, . . . | \$8 75 |
| Per Mrs. Zachos, Mrs. Van Sicklen, don. and LINK, 2; Mrs. J. D. Brown, 1; Mrs. Zachos, 1; Miss Babcock, LINK, .50; Miss Lawrence, LINK, .50, . . . | 5 00 |
| Miss Nettie Randolph, . . . | 5 00 |
| A Friend, . . . | 05 |
| Mrs. M. K. Jesup, annual subscription, 10; and from poor women of "Olivet Helping Hand," 2.50, . . . | 12 50 |
| Mrs. Daniel Haines, annual subscription, 20. and for Mc All Mission, Paris, 25, . . . | 45 00 |
| Port Richmond, S. I., Mrs. R. P. Smyth, 5; LINK, .50, . . . | 5 50 |
| Sag Harbor, L. I., Mrs. Frances H. Dering, donation and LINK, . . . | 1 00 |
| Syracuse, Hudson Mission Gleaners, Mrs. Wm. T. Plant for Tsume in Japan, . . . | 70 00 |
| Washington Heights Band "Helping Hands," per Mrs. Wm. Foster, Jr. for child in Japan, 60; for Bible Reader in Japan, 72. . . . | 132 00 |
| Yonkers, Mrs. John B. Trevor, per Miss Varick, . . . | 10 00 |
| | \$1,803 81 |

NEW JERSEY.

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|---|---------|
| Jersey City Heights, Mispah Mission Band of Summit Ave. Baptist Church, per Mrs. D. C. Hughes, for Silver Anniversary fund, 18, of which 16 previously acknowledged, . . . | \$2 00 |
| Montclair, Ladies in Montclair, per Mrs. B. Carter, for Miss Ward's work, Mrs. Benj. Carter, 15; Mrs. Edward Sweet, 5; Mrs. Louisa J. Hutchinson, 5, . . . | 25 00 |
| Newark, Newark Auxiliary, Miss Fewsmith, second Presb. Ch. for freight on box to Cawnpore, 8; "Snow Bird Mission Band," per Miss Sarah Wallace, for Shin Sudzuki in Japan, and Margaret in the Calcutta Orphanage, 100, . . . | 108 00 |
| Mrs. Dr. Oehme, for Mary Frances Justice, and Harriet Mc Cullough, Japan, . . . | 80 00 |
| South Orange, Through Foreign Mission Committee of Reformed Episcopal Church, Rev. A. M. Morrison, Sec., for Mission work in Cawnpore. An anonymous friend in Dakota. . . . | \$10 00 |
| Mr. J. C. Pratt, Washington, D. C., . . . | 20 00 |

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| General Missionary Band, Holy Trinity Reformed Church, Phila., Pa. Rev. F. E. Dager, Pastor, Mrs. F. H. Christine, Treas., \$226 85 | \$226 85 |
| Mr. B. Franklin Clark, Church of the Corner Stone, Newburgh, N. Y., Rev. R. H. Bosworth, . . . | 15 00 |
| Zenana Band of the First Reformed Epis. Church of Boston, Mass., Rev. James M. Gray, Pastor, . . . | 25 00 |
| Persis Mission Band of Emmanuel Reformed Episcopal Church of Newark, N. J., Rev. E. B. England, Pastor, per Mrs. Geo. D. Miller, Pres. of Band, . . . | 57 00 |
| Sunday-school, Cummins Memorial Church, Baltimore, Md., Lenten Missionary Collection, . . . | 20 00 |
| Mrs. Isaac Webster, Savannah, Missouri, Through Christ Church, Chicago, Ill., Bishop C. E. Cheney, Pastor, . . . | 18 25 |
| Per Rev. A. M. Morrison, for LINKS, . . . | 17 00 |
| "Mary E. Hays Band" of First Reformed Episcopal Church, New York, for Cawnpore, (see Miss E. A. Dean, by Miss E. A. below), . . . | 500 00 |
| Women's Foreign Missionary Society of Emmanuel Church, Newark, N. J., . . . | 72 56 |
| Sunday-school of Emmanuel Church; Newark, N. J., Wm. M. Hazen, Treas. . . . | 30 00 |
| Rev. R. H. Bourne, Charity Hospital, Blackwell's Island, New York, . . . | 5 00 |
| | \$1,016 66 |
| Scotch Plains, Miss Emilie S. Coles, . . . | 4 00 |
| Trenton, Miss Mary H. Fisk, for Mamie Fisk, Japan, . . . | 8 00 |
| | \$1,243 66 |

PENNSYLVANIA.

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| Germantown, Sunday-school of Calvary Epis. Ch., Mr. Perry, Rector, per Miss Henderson, for Zenana Missions, . . . | \$11 00 |
| Philadelphia, Philadelphia | |

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|---|-----------------|
| Branch, Miss C. Remington, Treas. <i>pro tem.</i> | |
| For the Calcutta orphanage, | \$100 00 |
| For Bible Reader in Cairo, Egypt, | 96 00 |
| For Miss Higby's school, Burmah, | 150 00 |
| For the debt on Cawnpore Mission, | 20 00 |
| Rev. John Patton, found in an envelope, 1; Miss George V. Gould, 5, | 366 00 |
| | 6 00 |
| | <u>\$383 00</u> |

DELAWARE.

| | |
|---|-----------------|
| Christiana Hundred, Christ Church, Easter Offering, per Rev. D. D. Smith, | \$50 00 |
| New Castle, Miss N. J. Stockton, annual sub., | 1 00 |
| New Castle Aux., per Mrs. Spotswood, for "Annugraba" Bible Reader in Calcutta, Mrs. Kennedy, 5; Mrs. Gray, 5; Mrs. Smith, 5; Miss Seafield, 5; Miss Nevin, 3; Miss Janvier, 2; Mrs. Nisbet, 2; Miss A. R. Spotswood, 2; Mrs. Van Vrankin, 1; Mrs. Dr. Black, 1; Mrs. R. G. Cooper, 1; Miss Johns, 1; Mrs. Ferris, 1; Mrs. Stewart, 1; Miss Spotswood, 1; Miss Johns, 1; Miss V. Spotswood, 1; Mrs. Spotswood, 34; Mrs. Harriet Turner, 1; Mrs. Tetlow, 1, | 77 00 |
| Wilmington, Infant S. S. of Hanover Church, per Miss Anna B. Porter, | 29 84 |
| | <u>\$157 84</u> |

MARYLAND.

| | |
|--|----------------|
| Cecilton, Mrs. E. Stanislaus Jones, for training nurse in Shanghai Hospital, | \$50 00 |
| Gaithersburgh, John T. Desellum, Esq., for Membership, 1; LINK, 50c., | 1 50 |
| Glyndon, Mrs. Edward Worthington, Chas. Worthington's annual sub., 5; six months' coll. of Dr. Charity Miss. Box, 6.96; for Chinese baby, 2.63 . | 14 59 |
| | <u>\$66 09</u> |

VIRGINIA.

| | |
|--|---------------|
| Bath Alum, a friend, for Miss McKechnie, | \$1 00 |
| Bath County, Woodland Band, Miss A. R. SeEVERS, Sec. and Treas., | 4 00 |
| | <u>\$5 00</u> |

OHIO.

| | |
|--|---------|
| Columbus, Miss Fanny P. Bates, for McAll Mission, Paris, 5; for Zenana Missions, 10, | \$15 00 |
|--|---------|

ILLINOIS.

| | |
|---|----------------|
| Chicago, per Miss Gardner, Mrs. Blow, 1; Mrs. Fallows, 1; LINK subscriptions, 8, | \$10 00 |
| Galesburg, "Prairie Gleaners," Miss Emma Everest, Pres., for L. M. of Miss GRACE WYCKOFF, | 50 00 |
| | <u>\$60 00</u> |

MISSOURI.

| | |
|--|----------------|
| St. Louis, St. Louis Aux., Mrs. S. W. Barber, Treas., collections for Shurkie, by Mrs. Barber, 13.50; LINK for Miss Edwards, 50c., | \$14 00 |
| For LINK, 1.50; cartage on box, 50c., | 2 00 |
| | <u>\$16 00</u> |

KENTUCKY.

| | |
|---|----------------|
| Franklin, per Mrs. D. A. Duncan, for support of Bible Reader in Japan, | \$14 00 |
| Louisville, Kentucky Branch, Mrs. S. J. Look, Treas. (see items below), | 76 00 |
| | <u>\$90 00</u> |

MICHIGAN.

| | |
|--|---------|
| Centreville, Band "Little Helpers," Mrs. Roselyn S. Starr, Pres., towards her Life Membership, | \$20 00 |
|--|---------|

MINNESOTA.

| | |
|--|----------------|
| St. Paul, Mrs. G. W. White, per Dr. Boardman, annual sub., | \$5 00 |
| Dr. & Mrs. Chas H. Boardman, for "Julia Boardman," Cal., | 30 00 |
| | <u>\$35 00</u> |

NEW MEXICO.

| | |
|---|---------|
| Laguna, Miss Floretta Shields, to complete Life Membership, | \$25 00 |
|---|---------|

SALES OF PUBLICATIONS.

| | |
|---|------------|
| Subscriptions for MISSIONARY LINK: Mrs. D. J. Reynolds, 8; Mrs. R. Emerson, for bound volumes, 4.50; LINKS, 2; smaller subscriptions, 15.50; "Leaflets," 2.69; sales of Kardoo, 1.33, | \$34 02 |
| Interest on Abeel Fund, | 61 25 |
| Total receipts from April 1st to June 1st, 1886, | \$6,189 77 |

Mrs. J. E. JOHNSON,

Asst. Treas.

RECEIPTS of Boston Branch.

| | | | |
|--|---------|-----------------------------------|---------|
| Mrs. Mary H. Mitchell, for freight on box, | \$1 00 | Mrs. J. M. Sears, | \$25 00 |
| Mrs. William H. Appleton, for Miss Harris at Cawnpore | 400 00 | A Friend, | 25 00 |
| Zenana Band, Bridgewater, Mass., per Miss Mary W. Pierce, for Miss Gardner's school, 15; LINKS, 1, | 16 00 | Mrs. R. T. Paine, | 25 00 |
| Mrs. Anna H. Vaughan | 10 00 | Mrs. R. C. Winthrop, | 25 00 |
| St. Paul's Church for support of Miss McIntosh at Allahabad, | 147 75 | Mrs. M. Brimmer, | 25 00 |
| A friend, per Miss Gardner, for her work, | 50 00 | Misses Merrill, | 20 00 |
| Miss Lowell's class, Boston, per Miss Gardner, for her work, | 50 00 | Mrs. R. M. Cushing, | 20 00 |
| Miss Lowell for traveling expenses of Miss Gardner | 10 00 | Miss Lowell, | 20 00 |
| Miss Caldwell, per Miss Gardner, Dorchester and Roxbury Auxiliary, through Miss C. A. Vinton, Treas., Mr. B. C. Hardwick, for L. M. of Mrs. MARY J. HALL, Dorchester, Mass., Trinity Church towards the support of Miss Marston, Miss Allen, 3; Miss E. J. Hill, 5, | \$58 00 | Mrs. G. W. Black, | 20 00 |
| Mrs. Elbridge Torrey, 20; Mrs. Jas. H. Means, 10; Mrs. Jas. Foster, 1; Mrs. Francis Fuller, 2; Mrs. Thomas Bucknell, 1; Miss M. A. Vinton, 2; Miss C. A. Vinton, 1; Miss Ann Tolman, 1; Miss E. Tolman, 1; Dorchester, Second Parish, 1.57; Mrs. F. Wood's S. S. Class, 4.43, | 45 00 | Mrs. C. W. Dexter, | 20 00 |
| From St. Paul's Church, through Miss E. B. Barrett, Mrs. J. Sullivan Warren, 10; Miss A. C. Everett, 5; Miss Helen Gordon, 5; Mrs. Henry A. Rice, 5; Mrs. Peter Harvey, 5; Mrs. Arthur Cheney, 5; Miss Sarah Wheelwright, 5; Mrs. George W. Gordon, 3; Miss Elizabeth B. Barrett, 3; Mrs. Calvin Page, 2; Mrs. Kimball Gibson, 2; Mrs. Thomas Mack, 1, | 51 00 | Mrs. John Burnham, | 10 00 |
| Emmanuel Church, through Mrs. Mary E. Clark, 161.50; Mrs. J. D. Bryant, LINK, .50, | 162 00 | Mrs. Chas. Fry, | 10 00 |
| Mrs. Torrey, through Miss Gardner, | 5 00 | Mrs. Alex. Cochrane, | 10 00 |
| Trinity Church, for the support of Miss Marston at Calcutta: Mrs. N. Thayer, | \$50 00 | Mrs. J. N. Fiske, | 10 00 |
| Mrs. J. F. Andrew, | 50 00 | Miss Hooker, | 10 00 |
| | | Mrs. B. H. Nash, | 10 00 |
| | | Mrs. H. H. Fay, | 10 00 |
| | | Miss Fiske, | 10 00 |
| | | Mrs. Bangs, | 10 00 |
| | | Mrs. Chas. Codman, | 10 00 |
| | | Miss Cunningham, | 10 00 |
| | | Mrs. Burr Porter, | 10 00 |
| | | Mrs. J. G. Cushing, | 10 00 |
| | | Mrs. E. V. R. Thayer, | 10 00 |
| | | Mrs. M. D. Spaulding, | 10 00 |
| | | Mrs. G. H. Shaw, | 10 00 |
| | | Mrs. C. W. Galloupe, | 10 00 |
| | | Mrs. J. H. Dane, | 5 00 |
| | | A Friend, | 5 00 |
| | | Miss Joplin, | 5 00 |
| | | Misses Lovering, | 5 00 |
| | | Mrs. Gibbs, | 5 00 |
| | | Mrs. B. R. Curtis, | 5 00 |
| | | Mrs. Kimball, | 5 00 |
| | | Miss Winslow, | 5 00 |
| | | Miss L. W. Winslow, | 5 00 |
| | | A Friend, | 5 00 |
| | | Mrs. H. W. Haynes, | 5 00 |
| | | Miss J. A. Richard, | 5 00 |
| | | Mrs. S. N. Brown, | 5 00 |
| | | Mrs. B. F. Tuckerman | 5 00 |
| | | Mrs. Davenport, | 5 00 |
| | | Mrs. Ahl, | 5 00 |
| | | Mrs. B. F. Smith, | 5 00 |
| | | Miss H. T. Browne, | 5 00 |
| | | Miss M. P. Clarke, | 5 00 |
| | | Miss Woods, | 5 00 |
| | | Miss M. E. Torrey, | 5 00 |
| | | Mrs. S. Eliot, | 5 00 |
| | | Mrs. C. J. Whitmore, | 5 00 |
| | | Mrs. G. H. Brown, | 5 00 |
| | | Mrs. Bingham, | 5 00 |
| | | Miss. G. B. Suter, | 5 00 |
| | | Mrs. G. W. Hammond, | 5 00 |
| | | Miss Caryl, | 1 00 |
| | | Miss Heard, | 2 00 |
| | | Mrs. Edmund F. Slafter, | 2 00 |
| | | Mrs. Strong, | 2 00 |
| | | Miss Bunton, | 2 00 |
| | | Miss Bartlett, | 1 00 |
| | | Mrs. C. P. Wilson, | 1 00 |
| | | Miss Ellicott, | 2 00 |
| | | A Friend, | 0 25 |
| | | A Friend, | 0 50 |
| | | A Friend, | 1 00 |
| | | Mrs. Drummond, | 1 00 |
| | | Mrs. W. H. Talbot | 2 00 |

| | |
|---------------------------------|--------|
| Mrs. D. L. Adams, | \$1 00 |
| Mrs. Waldo Adams, | 1 00 |
| Mrs. Lovett, | 1 00 |
| Mrs. Hudson, | 1 00 |
| Mrs. E. T. Wilson, | 1 00 |
| Mrs. Wilcox, | 1 00 |
| Kittie Porter, | 1 00 |
| Mrs. A. L. Coolidge, | 1 00 |
| Miss Pingree, | 1 00 |
| Miss Mann, | 0 50 |
| Miss S. A. Underwood, | 2 00 |
| Mrs. D. H. Hitchcock, | 4 00 |

DONATIONS.

| | |
|--|--------|
| Mrs. G. J. Fiske, | 100 00 |
| A Friend, | 20 00 |
| A Friend, | 10 00 |
| Mrs. C. H. Parker, for Gertrude Parker Scholarship, | 30 00 |
| A Friend, | 1 00 |

| | |
|---|--------|
| Mrs. E. F. Slafter, for LINK, | \$0 50 |
| Mrs. C. H. Parker, for LINK, | 0 50 |
| A Friend, | 20 00 |
| Mrs. F. L. Higginson, | 20 00 |
| Easter Offering, | 55 00 |

Total, \$920 25

| | |
|--|----------|
| Miss Marston's salary, | \$600 25 |
| Gertrude Parker Scholarship, | 30 00 |
| Debt on Home at Cawnpore, | 89 00 |
| Towards Miss Price's salary, | 200 00 |
| Links, | 1 00 |

\$920 25

Total from Boston Branch, \$1,931 00

MRS. HENRY JOHNSON,

Treas.

RECEIPTS of Albany Branch.

| | |
|---|---------|
| Mrs. L. M. Palmer, as her annual contribution, "in memoriam," | \$10 00 |
| Mrs. Catharine S. Smith, for the support of "Catharine and Sarah Savage Smith" in the "Home" at Yokohama, | 20 00 |
| The "Augusta and Priscilla Frances Melville" Memorial Band, Gansevoort, N. Y., through Miss C. Burton, col- lector, | 10 00 |
| "In memory of Susan Ganse- voort, by her husband, Peter Gansevoort," continued, | 25 00 |
| The "Temple Grove Seminary Band," Saratoga, N. Y., through Miss Helen W. North, Sec., for the support | |

| | |
|--|---------|
| of Chika Kinowaki in the "Home" at Yokohama, | \$37 08 |
| Miss E. Meygell, for LINKS for 1886, | 1 00 |
| The "Ladies' Missionary Associa- tion" of the Madison Ave. Reformed Church, through Miss C. W. De Witt, Treas., being their annual contribu- tion for the support of a Bible Reader in the Bridgman Home, Shanghai, | 50 00 |

\$153 08

MRS. FREDERICK TOWNSEND,

Treas.

COLLECTIONS MADE IN FIRST REFORMED EPISCOPAL CHURCH, NEW YORK, FOR
CAWNPORE, BY MISS E. A. DEAN.

| | |
|---------------------------------|----------|
| Mrs. R. E. Rainsford, | \$100 00 |
| Mrs. D. J. Reynolds, | 55 00 |
| Mrs. Sarah Rose, | 50 00 |
| Miss Laura Pell, | 25 00 |
| Mr. James L. Morgan, | 25 00 |
| Miss B. Parker, | 10 00 |
| Miss Ella Pell, | 10 00 |
| Mrs. Simpson, | 10 00 |
| Rev. W. T. Sabine, | 10 00 |
| Gen. J. Hendrickson, | 10 00 |
| Miss Cockcroft, | 10 00 |
| Mr. Geo. Lucas, | 5 00 |
| Mrs. W. Sutton, | 5 00 |
| Mrs. C. D. Kellogg, | 5 00 |
| Mr. C. D. Kellogg, | 5 00 |
| Miss H. Granbery, | 5 00 |
| Mrs. J. P. Moore, | 5 00 |
| Mrs. E. M. West, | 5 00 |

| | |
|---------------------------------|--------|
| Miss K. Rainsford, | \$5 00 |
| Miss R. Rainsford, | 5 00 |
| Mrs. F. E. Doughy, | 5 00 |
| Mrs. W. H. Gilder, | 1 00 |
| Mrs. Leonard, | 1 00 |
| Mrs. O. W. Moore, | 1 00 |
| Mr. R. L. Anderton, | 1 00 |
| Miss H. Bement, | 0 50 |
| Miss K. Erving, | 0 50 |
| Miss E. Erving, | 0 50 |
| Miss W. Sabine, | 0 50 |
| Miss L. Campbell, | 0 50 |
| Mr. Henderson, | 0 50 |
| Mr. J. Patton, | 0 50 |
| Miss C. Touzalin, | 0 50 |
| Miss A. Hibbers, | 0 50 |
| Mr. H. G. G. Vincent, | 0 50 |
| Mr. James Johnson, | 0 50 |

| | | | |
|--------------------------------|--------|---------------------------------|----------|
| Mr. S. Davidson, | \$0 50 | Mrs. A. A. Davis, | \$1 00 |
| Miss M. A. Davidson, | 0 50 | Mrs. R. H. Pettigrew, | 1 00 |
| Mrs. James Johnson, | 0 50 | Mr. N. Rurode, | 0 25 |
| Miss E. A. Hamilton, | 0 50 | Mr. R. Rudolph, | 0 25 |
| Mr. L. Erving, | 0 50 | Mr. W. Sutcliff, | 0 25 |
| Miss Whiting, | 0 25 | Mr. W. H. Noel, | 0 25 |
| Miss J. Whittle, | 0 25 | Mr. R. Potter, | 0 25 |
| Miss L. Bragg, | 0 25 | Mr. P. Granbery, | 0 25 |
| Miss E. J. Gardiner, | 3 00 | Mr. G. Dazet, | 0 25 |
| Miss J. Sabine, | 3 00 | Mr. A. Vanderpool, | 0 25 |
| Miss Ellen Dunbar, | 3 00 | Miss L. Lahey, | 0 25 |
| Mrs. W. H. Goodwin, | 3 00 | Miss S. Lahey, | 0 25 |
| Mrs. Sachman, | 2 00 | Miss E. Sabine, | 0 25 |
| Miss M. Burroughs, | 2 00 | Miss A. S. Touzalin, | 0 25 |
| Miss F. Sabine, | 2 00 | Miss M. Wall, | 0 25 |
| Miss C. S. Kilmer, | 2 00 | Mrs. M. Sproatt, | 0 25 |
| Mrs. R. L. Fielding, | 2 00 | Mrs. Corcoran, | 0 25 |
| Miss I. Heyliger, | 2 00 | Miss J. Hamilton, | 0 25 |
| Mrs. Granbery, | 2 00 | Miss A. Dobson, | 0 25 |
| Mrs. J. Hendrickson; | 2 00 | Mrs. John Erving, to constitute | |
| Mrs. A. Underhill, | 2 00 | her a Life Member, | 50 00 |
| Mrs. M. Killmer, | 1 00 | 144 ten cent subs., | 14 40 |
| Mrs. S. Crowell, | 1 00 | Miss L. Dean, | 13 55 |
| Miss Nina Erving, | 1 00 | Cash, | 2 05 |
| Miss M. West, | 1 00 | | |
| Mrs. A. B. Whitney, | 1 00 | | |
| Mrs. G. W. Newton, | 1 00 | | |
| | | | \$500 00 |

RECEIPTS of the Kentucky Branch.

| | | | |
|--------------------------------|---------|----------------------------------|---------|
| Olive Branch contribution, per | | Mrs. Pierson's salary, 25; | |
| Mrs. M. E. Crutcher, Mrs. M. | | both to constitute Mrs. SALLIE | |
| E. Crutcher, 1; Mrs. M. L. | | CLELLAN, Shelbyville, Ken- | |
| Belknap, 2; Mrs. A. L. Cowan, | | tucky, L. M., | \$55 00 |
| 1; Miss Hallie Quigley, 1; | | Mrs. Pierson's salary, from Mrs. | |
| Miss Mary Lafon, 1; Mrs. B. | | L. L. Warren, | 10 00 |
| F. Avery, 2; Mrs. John A. | | | \$76 00 |
| Carter, 1; Mrs. J. Smithspeed, | | | |
| 1; Mrs. Chas. A. Lehman, 1, | \$11 00 | | |
| Hugh McElroy Memorial for Lue | | MRS. S. J. LOOK, | |
| Browne, Dehra, India, 30; for | | Treas. | |

RECEIPTS of Philadelphia Branch from April 1st to June 1st, 1886.

| | | | |
|-----------------------------------|---------|----------------------------------|--------|
| Through Mrs. W. R. Nicholson: | | Miss Emmie Howell, | \$1 00 |
| Miss Augusta Taber, for the | | Mrs. B. F. Harper, | 1 00 |
| debt on Cawnpore Mission | | Mrs. Zophar C. Howell, | 1 00 |
| House, per Miss Gardner, . . | \$20 00 | Mrs. F. C. Howell, | 1 00 |
| Through Mrs. J. F. Page: | | Mr. Zophar L. Howell, | 1 00 |
| Mrs. Washington Butcher, . . | 5 00 | Mrs. Zophar L. Howell, | 1 00 |
| Through Mrs. R. C. Matlack: | | Mrs. Rebecca Howell, | 1 00 |
| Miss Mary E. Patterson. Dela- | | Mrs. E. B. Whiteman, | 1 00 |
| ware County, Pa., | 5 00 | Mr. Wm. Howell, | 1 00 |
| Through Miss Laura A. L. Gilroy. | | Mrs. Wm. Howell, | 1 00 |
| Zenana Band of the R. E. | | Miss Belle Howell, | 1 00 |
| Church of the Redeemer, for | | Mrs. Geo. McCreary, | 1 00 |
| Cawnpore, | 40 00 | Mrs. Ross Hanson, | 1 00 |
| Through Mrs. Z. L. Howell, Treas. | | Mr. J. W. Patterson, | 1 00 |
| John A. Howell, Memorial Band: | | Mrs. J. W. Patterson, | 1 00 |
| Mrs. J. A. Howell, | 1 00 | Mrs. Wm. Campbell, | 1 00 |
| Miss Lizzie Howell, | 1 00 | Mrs. Wm. House, | 1 00 |

| | |
|--------------------------------------|---------|
| Mrs. R. J. Sharpe, | \$1 00 |
| Mrs. P. M. Elsasser, | 1 00 |
| | <hr/> |
| Through Mrs. J. L. Richards, | \$21 00 |
| Mrs. Briton Corlies, | \$15 00 |
| Mrs. S. A. Campbell, | 10 00 |
| Miss E. A. Richard's estate, | 10 00 |
| Mr. Briton Corlies, | 5 00 |
| Mr. W. H. R. Corlies, | 3 00 |
| Mrs. Albert Marjoram, | 3 00 |
| Miss Catharine Campbell, | 1 00 |
| Mrs. John R. Whitney, and | |
| LINK, | 5 50 |
| Mrs. E. A. Simes, | 5 00 |
| Mrs. P. C. Hollis, | 5 00 |
| Mrs. G. W. Anderson, | 2 50 |
| Mr. S S Richards, | 1 00 |
| Miss Lizzie M. Richards, | 1 00 |
| Mrs. Jos. L. Richards, | 20 50 |
| | <hr/> |
| | \$87 50 |
| Through Mrs. R. S. Breed; | |
| Mrs. R. S. Breed, | \$15 00 |

GERMANTOWN AUXILIARY.

| | |
|----------------------------------|---------|
| Through Miss M. Holloway, | |
| Treas. First Presb. Church, | |
| Miss Grace Fortescue, collector: | |
| Mrs. Dennison, | \$2 00 |
| Miss Mansfield, | 1 00 |
| Miss S. Mansfield, | 1 00 |
| Mrs. Romaine, | 5 00 |
| Mrs. J. P. Wilson, | 1 00 |
| Miss Wilson, | 1 00 |
| Mrs. J. L. Erringer, | 2 00 |
| Miss Whartenby, | 1 00 |
| Mrs. Dunton, | 5 00 |
| Mrs. Westcott, | 1 00 |
| Mrs. Pease, | 1 00 |
| Miss McClean, | 2 00 |
| Miss De Forest, | 1 00 |
| Miss E. Frick, | 1 00 |
| Mrs. S. G. Beck, | 20 00 |
| Proceeds of meeting held April | |
| 28th, | 10 00 |
| | <hr/> |
| | \$55 00 |

| | |
|---------------------------------|---------|
| Through Miss R. H. Stroud, for | |
| Cawnpore, | \$16 00 |
| From the Church of the Holy | |
| Trinity, Trustees of the John | |
| Bohlen Trust Fund, for Zenana | |
| work in India, | 400 00 |
| Through Mrs. D. Haddock, Jr.: | |
| Miss M. A. White, in memoriam, | 3 00 |
| Harriet Holland Band of 10th | |
| Presb. Church, through Miss | |
| M. J. Boardman, Treas., | 50 58 |
| Through Mrs. I. S. Williams, by | |
| Miss M. Troutman: | |
| Miss Anne Pearsall, | 2 00 |
| Miss Mary Pearsall, | 1 00 |
| Mrs. Wharton Smith, | 2 00 |
| Miss L. Troutman, | 5 00 |
| Miss M. Troutman, | 10 00 |
| | <hr/> |
| | \$20 00 |
| | |
| F. A. Robinson, Esq., | \$5 00 |
| Mrs. A. Getze, | 1 50 |
| Mrs. T. P. Stevenson, for LINK, | 0 50 |
| Virginia Hoffman Band of Zion | |
| P. E. Church, | 25 00 |
| | <hr/> |
| | \$32 00 |

| | |
|----------------------------------|--------|
| Through Mrs. T. S. Foster: | |
| Mrs. Vanevra, for LINK, | \$0 60 |
| Through Mrs. Wm. Waterall: | |
| Miss Schaeffer, | 2 00 |
| Mrs. H. T. Coates, | 2 00 |
| Miss K. C. Broadbent, | 2 00 |
| Mrs. J. D. Price, | 2 00 |
| Mrs. H. L. Lipman, | 1 00 |
| Mrs. Hood, | 2 00 |
| Miss Kates, | 2 00 |
| Miss Juliet K. Hood, | 2 00 |
| Mrs. E. J. Earle, | 1 00 |
| Miss Lillie Williamson, | 1 00 |
| Mrs. S. M. Elliott, | 2 00 |
| Mrs. Wm. Waterall, | 3 00 |
| Mrs. H. L. Lipman, LINK, | 0 60 |
| Miss Bell, LINK, | 0 60 |
| Miss Walton, LINK, | 0 60 |

Total, \$794 48

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